

CITY OF NEW BERLIN FIRE DEPARTMENT • PERMIT APPLICATION FOR UST/AST

LOCAL PROGRAM OPERATOR DEPARTMENT OF AGRICULTURE , TRADE AND CONSUMER PROTECTION

16300 W. National Ave. New Berlin, WI 53151 • Phone: 262-785-6120 • Fax: 262-785-6130 • www.newberlin.org • skon@newberlin.org

Date: _____ / _____ / _____ Permit # T: _____
 Reviewed/Received By: _____ Check #: _____
 Owner/or Occupancy: _____
 Job Site Address: _____
 Contractor: _____
 Contractor Address: _____ Phone #: _____
 City: _____ State: _____ Zip Code: _____

UST/AST shall follow the requirements set by the Department of Agriculture, Trade and Consumer Protection (ATCP) code 93.

Type of Permit	Fee		Amount
Plan Reviews:			
Underground Storage Tank Installation Under 5000 Gallons	\$ 150.00 / Tank	# Tanks _____	\$ _____
Aboveground Storage Tank Installation Under 5000 Gallons	\$ 150.00 / Tank	# Tanks _____	\$ _____
Portable Contractor Tanks	\$ 50.00		\$ _____
New Construction (conversion to self-serve)	\$ 100.00		\$ _____
Tank Updates	\$ 40.00		\$ _____
Inspections:			
Installation of Tanks (UST & AST)	\$ 80.00 / Tank	# Tanks _____	\$ _____
Addition of Upgrades	\$ 45.00 / Tank	# Tanks _____	\$ _____
Mandated Updates	\$ 45.00 / Tank	# Tanks _____	\$ _____
Tank Removals:			
A) 0 to 499 Gallons	\$ 100.00		\$ _____
B) 500 to 999 Gallons	\$ 125.00		\$ _____
C) 1,000 to 2,999 Gallons	\$ 150.00		\$ _____
D) 3,000 to 4,999 Gallons	\$ 175.00		\$ _____
E) 5,000 and up	\$ 200.00		\$ _____
Red Tag Compliance	\$ 100.00		\$ _____
Re-Inspection (Site not ready at appointment time)	Double Fees		\$ _____

STATE FEES: \$ _____

TOTAL FEES \$ _____

Make checks payable to: City of New Berlin

ATTACHED PLANS/INFORMATION:

- 5 sets of plans
- Specifications
- Site Safety Plan
- Plot plan drawn to a minimum scale of 1 inch = 20 feet
- Wisconsin Material Approval Numbers
- Location, size and capacity of each tank
- Specifications describing the spill and overspill protection devices
- Type of secondary containment
- Type and operation of corrosion protection
- Location, of fill, gauge and vent pipes

Agent Signature: _____ Date: _____

Date Received: _____ Approved By: _____ Amount Approved: \$ _____
 Charge to Account #: _____

WHITE COPY - APPLICANT • YELLOW COPY - FIRE DEPARTMENT • PINK COPY - TREASURER

Updated: March 20, 2014 • Lt. Pierce • Fire Prevention and Inspection Bureau